**MSCA@UNIPR BOOTCAMP 2023 Call for applications**

**CURRICULUM VITAE**

Your CV should present a **list of achievements reflecting your track record** and include **the standard academic and research record**. Any research career gaps and/or unconventional paths should be clearly explained so that this can be fairly considered by the independent evaluators assessing your MSCA-PF proposal.

* Maximum 5 pages.
* *Formatting constraints: A4, Calibri, font size 11, margins (2.0cm side and 1.5cm top and bottom), single line spacing.*
* Always mention full dates (dd/mm/yyyy).

**PERSONAL INFORMATION**

|  |  |
| --- | --- |
| First Name |  |
| Family Name |  |
| Researcher unique identifier(s) (such as ORCID, Research ID, etc. ...) |  |
| Date of birth |  |
| Nationality |  |
| URL for web site *(if any)* |  |

**EDUCATION** *(in reverse chronological order, using exact dates)*

|  |  |  |  |
| --- | --- | --- | --- |
| From | To | Title | Additional info |
| dd/mm/yyyy | dd/mm/yyyy | PhD | Name of Faculty/ Department, Name of University/ Institution, Country/Name of PhD Supervisor/Title of PhD thesis |
| dd/mm/yyyy | dd/mm/yyyy | Master | Name of Faculty/ Department, Name of University/ Institution, Country |
|  |  |  |  |

**CURRENT POSITION**

|  |  |  |  |
| --- | --- | --- | --- |
| From | To | Position | Location |
| dd/mm/yyyy | dd/mm/yyyy |  | Name of Faculty/ Department, Name of University/ Institution/ Country |
|  |  |  |  |

**PREVIOUS POSITIONS** *(in reverse chronological order, using exact dates)*

*(Please, highlight positions that were funded through competitive applications based on your project idea and specify the funding body)*

|  |  |  |  |
| --- | --- | --- | --- |
| From | To | Position | Location |
| dd/mm/yyyy | dd/mm/yyyy |  | Name of Faculty/ Department, Name of University/ Institution/ Country |
| dd/mm/yyyy | dd/mm/yyyy |  | Name of Faculty/ Department, Name of University/ Institution/ Country |
|  |  |  |  |

**MOBILITY** *(Period spent abroad during PhD or Postdocs, visiting etc.)*

|  |  |  |  |
| --- | --- | --- | --- |
| From | To | Position | Location |
| dd/mm/yyyy | dd/mm/yyyy |  | Name of Faculty/ Department, Name of University/ Institution/ Country |
|  |  |  |  |

**CAREER BREAKS**

MM/YYYY – MM/YYYY *(Please clearly state the reason and the duration in months of parental leave, illness…).*

**TRACK RECORD**

Please provide a list of achievements reflecting your track record, and this may include, if applicable:

1. **Publications** in peer-reviewed scientific journals, peer-reviewed conference proceedings and/or monographs of their respective research fields, indicating also the number of citations (excluding self-citations) they have attracted
2. **Research monographs, book chapters** in collective volumes and any translations thereof *(if relevant for your research field).*
3. **Presentations (both as selected and/or invited participant)** to peer-reviewed, internationally established conferences and/or international advanced schools.
4. **Research expeditions** led by the experienced researcher *(if relevant for your research field).*
5. **Organization of International conferences** in the field of the researcher, including membership in the steering and/or programme committee.
6. **Granted patent**(s) *(if relevant for your research field).*
7. Examples of **participation in industrial innovation** *(if relevant for your research field).*
8. **Prizes and Awards**.
9. **Grants**/**Funding** received so far.
10. **Teaching, supervising** and **mentoring** activities.

Please include the following consent to your personal record, in accordance to the GPR 679/2016 about personal data handling: ‘I hereby authorize *Università degli Studi di Parma* to use my personal data in accordance to the GPR 679/2016.’

In accordance with Article 13 and 14 of the GPR no. 679/2016 concerning the handling of personal data, the Università degli Studi di Parma hereby informs you that your personal data and All information provided in the present form will be treated confidentially and will be processed for the purpose of the application process.