**OVERWORLD PROGRAMME**

**ACTION 1 – International Collaboration Projects**

**Academic Year 2017/2018**

**UNIVERSITY OF PARMA COORDINATOR DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Surname |  | | Name |  |
| Nationality |  | | Reg. n. |  |
| Tax code |  | | | |
| Role | |  | | |
| Academic discipline | |  | | |
| Department: | |  | | |

**PROJECT DESCRIPTION**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PARTNER INSTITUION COUNTRY** | | | |  | | | | |
| **FULL NAME OF THE PARTNER INSTITUTION** | | | |  | | | | |
| **NAME OF COORDINATOR AT PARTNER INSTITUTION** | | | |  | | | | |
| **IF NOT ALREADY ACTIVE, THE UNIVERSITY OF PARMA COORDINATOR DECLARES THAT THE INTERNATIONAL COLLABORATION AGREEMENT WILL BE SIGNED BY 5TH MAY 2017.** | | | | | | | | |
| **ACTION/S PLANNED IN THE PROJECT** | 1. Students study-abroad periods for preparation of dissertations and thesis; 2. Students study-abroad periods for the attendance of University courses and the preparation of their thesis or dissertation; 3. Mobility for double-degree activities; 4. Study-abroad periods for the attendance of non-conventional activities (i.e.: Summer Schools); 5. Mobility of faculties and researchers. | | | | | | | |
| **Total number of mobility students (from Parma to partner HEI):** | |  | | | AVERAGE duration (in months) of each student mobility: |  | | |
| **Study level** | | | 1st CYCLE DEGREE (BA LEVEL)  2nd CYCLE DEGREE (MA LEVEL)  SINGLE-CYCLE DEGREE  SPECIALIZATION SCHOOL | | | | | |
| **Number of mobility faculties/researchers (from Parma to partner HEI):** | | |  | | AVERAGE duration of mobility (in weeks) of each faculty/researcher: | | |  |
| **SHORT PROJECT DESCRITPTION:** | | | | | | | | |
|  | | | | | | | | |
| **UNIPR COORDINATOR DECLARES HIS/HER AWARENESS ABOUT THE COMPULSORY RECOGNITION OF ACTIVITIES CARRIED OUT BY SELECTED STUDENTS DURING THEIR MOBILITY PERIOD** | | | | | | |  | |

**SELECTION OF STUDENTS**

|  |  |  |
| --- | --- | --- |
| **Are mobility students already selected at this proposal stage?** | |  |
| If YES,please specify which selection criteria were adopted | evaluation of language competence;  evaluation of academic performance  evaluation of motivational aspects;  other (please, specify) | |
| If YES,please complete the table with the names, surnames and registration numbers of the selected students |  | |
| If NO,Please specify the selection criteria that will be adopted | evaluation of language competence;  evaluation of academic performance  evaluation of motivational aspects;  other (please, specify) | |

**FINANCIAL PLAN**

Please attach the available Excel file containing the analytical budget plan to this project proposal.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **TOTAL COST OF THE PROJECT** | **DEPARTMENT CO-FUNDING** | **TOTAL GRANT REQUESTED\*** |
|  |  |  |  |
| **\***: The maximum grant allowed is € 12.000,00. | | | |

Date: 06/04/2017

Signature and stamp of the partner HEI Coordinator

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UNIPR Coordinator signature

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