**ALLEGATO 3**

**PROGETTO DEFINITIVO A1**

**BANDO DI ATENEO 2020 PER LA RICERCA**

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**Type of project: A1**

**Principal investigator** (Name,Surname, UNIPR email and Department)

**Title of the project**

**Principal ERC sector**

**ERC subsector 1**

**ERC subsector 2**

**Key Words** (max 4 in order of importance)

**Abstract** (max 2800 characters including spaces)

**Objectives of the research** (max 2800 characters including spaces)

**National and international state of the art** (max 3400 characters including spaces)

**Explain how the project will lead to advancements beyond the state of the art** (max 3000 characters including spaces)

**Specify if this proposal relates to a totally new activity or if it is the extension of a consolidated one** (max 2000 characters including spaces)

**Specify intended research methodology and contribution of individual participants** (max 4000 characters including spaces)

**Implementation plan** (specify schedule and milestones, max 4000 characters including spaces)

**Gantt diagramme or table** (insert file max. size 16 Mb)

**Expected results** (for example: patents, publications, prototypes, data bank, etc.; if possible provide a quantitative estimate max 2000 characters including spaces)

**Was/is the proposed research supported by other projects?** (if yes please indicate type and amount of the funding)

**Research Unit:**

* **Internal team members (**specify the number, name, affiliation and institutional mail address)
* **External team members** (specify the number, name, affiliation and institutional mail address)

**Breakdown of costs**

|  |  |  |
| --- | --- | --- |
|  **ELIGIBLE COSTS** | **AMOUNT €** |  **DESCRIPTION**  |
| Research grants – research fellowships |  |  |
| Consumable items  |  |  |
| Purchase or repair of laboratory equipment (subject to inventory) |  |  |
| Travels  |  |  |
| Publication costs and translations |  |  |
| Purchase of specific hardware and software  |  |  |
| Books and literature |  |  |
| Cost for patents |  |  |
| **TOTAL** |  |  |

**Please remember to attach (Max total size 16 MB):**

* **The supporting decision of applicant’s department**
* **CV of the applicant**