# “Not in my backyard!’’

# Botanical Garden project at the University of Parma – Italy

**APPLICATION FORM FOR SCHOLARSHIP**

**CANDIDATE DETAILS**

|  |  |
| --- | --- |
| **Family name (surname)** |       |
| **First and middle names** |       |
| **Nationality** |       |
| **Date of birth (*dd, mm, yyyy*)** |      /     /      |
| **Permanent address** | Street, n. |       |
| City |       |
| ZIP |       |
| Region  |       |
|  | Country |       |
| **Telephone (incl. int. prefix)** |       |
| **E-mail** |      @      |
| **Home University** |       |

**LEVEL OF EDUCATION AND ACADEMIC DETAILS**

|  |  |
| --- | --- |
| **Degree course currently attended** |       |
| **Degree level** |  Bachelor (Undergraduate) [ ]  Master (Graduate) [ ]  |
| **Main subjects attended** |       |
| **Year of attendance** |       |
| **Name of faculty signing the ref. letter** |       |
| **Faculty E-mail** |      @      |
| **Faculty phone** |       |

**OTHER STUDIES**

|  |
| --- |
| **Please list below any other relevant studies undertaken, including attended training/refresher courses that may result as useful to enhance your application** |
|       |

**POSITION I AM APPLYING FOR (see the full text of the call):**

[ ]  GEOREFERENCING (1 scholarship) [ ]  CATALOGUING (2 scholarships) [ ]  TRANSLATION (3 scholarships)

**PREVIOUS EXPERIENCES ABROAD**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **FROM** | **TO** | **COUNTRY OF DESTINATION** | **CITY OF DESTINATION** | **STRUCTURE OF DESTINATION** | **PERFORMED ACTIVITY** |
|       |       |       |       |       |  |
|       |       |       |       |       |  |
|       |       |       |       |       |  |
|       |       |       |       |       |  |

**IN CASE YOU WISH TO ATTEND UNIVERSITY COURSES WHILE AT PARMA, PLEASE SELECT THE DESIRED DEPARTMENT AT THE UNIVERSITY OF PARMA**

[ ]  – Department of Humanities, Social Sciences and Cultural Industries

[ ]  – Department of Food and Drug

[ ]  – Department of Economics and Management

[ ]  – Department of Chemistry, Life Sciences and Environmental Sustainability

**PLEASE SELECT THE DISCIPLINES OF INTERESTS**

[ ]  Humanities

[ ]  Foreign Languages

[ ]  Journalism, Editorial Cultures and Multimedia communication

[ ]  Languages, Cultures and Communication

[ ]  Artistic and Performing Art Heritage

[ ]  Plant Sciences

[ ]  Biology

[ ]  Natural and Environmental Sciences

[ ]  Education Sciences

[ ]  OTHER, please specify:

**LANGUAGES PORTFOLIO**

|  |  |
| --- | --- |
| **MOTHER TONGUE:** |       |
|  | **A1** | **A2** | **B1** | **B2** | **C1** | **C2** |
| **ITALIAN** | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| **ENGLISH** | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |

**(For English and Italian languages you can only refer to the Common European Framework of Reference for Languages - Self-assessment grid** <https://europass.cedefop.europa.eu/sites/default/files/cefr-en.pdf>)

(Please read the languages criteria of the present Call to be eligible for the scholarship selection)

**MOTIVATION FOR YOUR PARTICIPATION IN THE “NOT IN MY BACKYARD” PROJECT**

**(Please explain why are you willing to apply for this Call with no more than 1000 characters, spaces included)**

|  |
| --- |
|       |

**I DECLARE THAT THE FOLLOWING MANDATORY DOCUMENTS ARE ENCLOSED TO THIS APPLICATION:**

[ ]  - Curriculum Vitae in European format (<https://europass.cedefop.europa.eu/it/documents/curriculum-vitae>);

[ ]  - Certificate of enrolment at the home University with the list of passed exams and grades;

[ ]  - A recommendation letter signed by one faculty from the candidate’s home university;

[ ]  - Copy of my valid Passport.

In compliance with the Italian [Legislative Decree no. 101/2018](https://www.gazzettaufficiale.it/eli/id/2018/09/04/18G00129/sg) ([European GDPR](https://eugdpr.org/)), I hereby authorize the recipient of this document to use and process my personal details for the purpose of scholarship selection and I confirm to be informed of my rights in accordance to art. 7 of the above-mentioned decree

**DATE AND PLACE**

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**APPLICANT’S SIGNATURE**

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